

# **Executive**

## Committee

Tue 3 Sep 2024 6.30 pm

Oakenshaw Community Centre, Castleditch Lane, Redditch B98 7YB



www.redditchbc.gov.uk

## If you have any queries on this Agenda please contact Jess Bayley-Hill and Jo Gresham

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## **GUIDANCE ON FACE-TO-FACE MEETINGS**

Please note that this is a public meeting and will be live streamed for general access via the Council's YouTube channel.

You are able to see and hear the livestream of the meeting from the Committee Pages of the website, alongside the agenda for the meeting.

https://youtube.com/live/R7ZKvOcNPns?feature=share

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

#### **GUIDANCE FOR ELECTED MEMBERS ATTENDING MEETINGS IN PERSON**

Meeting attendees are encouraged not to attend the meeting if they have any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

#### Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded and for any such items the live stream will be suspended and that part of the meeting will not be recorded.



### **Executive**

Tuesday, 3rd September, 2024

6.30 pm

**Oakenshaw Community** Centre - Oakenshaw **Community Centre** 

### **Agenda**

#### Membership:

Cllrs: Joe Baker (Chair)

Jen Snape Sharon Harvey Jane Spilsbury (Vice-Chair) Monica Stringfellow Ian Woodall

Juliet Barker Smith

Bill Hartnett Wanda King

**Apologies** 

#### 2. **Declarations of Interest**

To invite Councillors to declare any Disclosable Pecuniary Interests and / or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

- 3. **Leader's Announcements**
- 4. Minutes (Pages 5 - 12)
- 5. Redditch Borough Council Rebrand (Pages 13 - 18)
- 6. Quarter 1 Revenue and Performance Monitoring 2024/25 (Pages 19 - 74)
- 7. Financial Recovery Programme Report (Pages 75 - 86)
- 8. Initial Budget Setting Report (Pages 87 - 94)
- 9. **Treasury Management Outturn Report** (Pages 95 - 110)
- 10. Minutes / Referrals Overview and Scrutiny Committee, Executive Panels etc.

To receive and consider any outstanding minutes or referrals from the Overview and Scrutiny Committee, Executive Panels etc. since the last meeting of the Executive Committee, other than as detailed in the items above.

11. To consider any urgent business, details of which have been notified to the Head of Legal, Democratic and Property Services prior to the commencement of the meeting and which the Chair, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting

## 12. Exclusion of the press and public

Should it be necessary, in the opinion of the Chief Executive, during the course of the meeting to consider excluding the public from the meeting on the grounds that exempt information is likely to be divulged, it may be necessary to move the following resolution:

"That, under S.100 (A) (4) of the Local Government Act 1972, the public be excluded from the meeting for the following matter(s) on the grounds that it/they involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs (to be specified) of Part 1 of Schedule 12 (A) of the said Act".

These paragraphs are as follows:

Subject to the "public interest" test, information relating to:

- Para 1 <u>any individual;</u>
- Para 2 the <u>identity of any individual;</u>
- Para 3 financial or business affairs;
- Para 4 labour relations matters;
- Para 5 legal professional privilege;
- Para 6 a notice, order or direction;
- Para 7 the <u>prevention</u>, <u>investigation or</u>
   <u>prosecution of crime</u>;
   and may need to be considered as 'exempt'.
- **13.** Overview and Scrutiny Committee (Pages 111 128)
- **14.** Shopmobility Future Options (Pages 129 182)
- **15.** Award of a Contract to Upgrade the Town Hall and Update on Towns Fund (Pages 183 210)